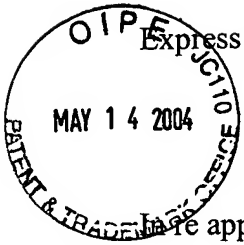


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Express Mailing Label No. EV384066885US

PATENT APPLICATION

Docket: 15436.253.82.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

~~The~~ application of

Sasser et al.

Serial No.: 10/820,250

Filed: April 8, 2004

Conf. No.: *Unknown*

For: OPTICAL TRANSCEIVER MODULE WITH
HOST ACCESSIBLE ON-BOARD
DIAGNOSTICS

Examiner: *Unassigned*

Customer No.: 022913


)
)
)
)
) Art Unit
) *Unknown*

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 14th day of May 2004.

- Transmittal Letter (3 pages) (in duplicate)
- Preliminary Amendment (3 pages)
- Postcard

Respectfully submitted,


Peter F. Malen, Jr.

Peter F. Malen, Jr.
Attorney for Applicant
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PATENT APPLICATION
Docket No. 15436.253.82.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
	Sasser et al.)
)
Serial No.:	10/820,250) Art Unit
) <i>Unknown</i>
Filed:	April 8, 2004)
)
Conf. No.:	<i>Unknown</i>)
)
For:	OPTICAL TRANSCIEVER MODULE WITH HOST ACCESSIBLE ON-BOARD DIAGNOSTICS)
)
Examiner:	<i>Unassigned</i>)
)
Customer No.:	022913)

MAIL STOP: AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL FOR PRELIMINARY AMENDMENT

Sir:

Transmitted herewith is a Preliminary Amendment for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

- ____ Letter to the Official Draftsperson;
- ____ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
- ____ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- ____ To render the transmitted Amendment "_____" and Response timely filed enclosed are the following:
- ____ Petition for a _____-Month Extension of Time; and
- ____ Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.
- X A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

- ____ Check No. _____ in the amount of \$ _____ is enclosed to cover the additional claim fee.
- ____ Please charge my Deposit Account No. 23-3178 in the amount of _____.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 14th day of May 2004.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Peter F. Malen, Jr.', written over the printed name.

Peter F. Malen, Jr.
Attorney for Applicant
Registration No. 45,576



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PATENT APPLICATION
Docket No. 15436.253.82.1

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	HOST ACCESSIBLE ON-BOARD)
	DIAGNOSTICS)
)
Examiner:	<i>Unassigned</i>)
)
Customer No.:	022913)

PRELIMINARY AMENDMENT FOR BENEFIT CLAIM

PURSUANT TO 37 CFR 1.78(a)(2)(ii)

MAIL STOP: AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Please amend the above-identified application as indicated on page 2 of this paper.